

## *From Mysticism to Politics*

- 1 Charles Péguy, *Notre Jeunesse*, 1909. [https://en.wikipedia.org/wiki/Charles\\_P%C3%A9guy#Famous\\_quotations](https://en.wikipedia.org/wiki/Charles_P%C3%A9guy#Famous_quotations).
- 2 For a good overview of the life and contribution of Charles Péguy, see Robert Royal, “The Mystery of the Passion of Charles Peguy,” Catholic Education Resource Center, found at <http://www.catholiceducation.org/en/culture/art/the-mystery-of-the-passion-of-charles-peguy.html>.
- 3 Of numerous works written in the last thirty years, exploring the political, social, and economic implications of Jesus’ life and teaching, one which remains a hallmark and is radically changing my thinking is John Howard Yoder’s *The Politics of Jesus* (Grand Rapids: Eerdmans, 1972). A revised and expanded version was published by Eerdmans in 1994.
- 4 Edwin H. Friedman, *Generation to Generation: Family Process in Church and Synagogue* (New York: Guildford Press, 1985).

## *Confessions of a Preacher in the Borderlands*

- 1 Adolf Hitler, “The Obersalzberg Speech,” August 22, 1939. [https://en.wikipedia.org/wiki/Hitler%27s\\_Obersalzberg\\_Speech](https://en.wikipedia.org/wiki/Hitler%27s_Obersalzberg_Speech).
- 2 <https://www.azleg.gov/legtext/49leg/2r/bills/sb1070s.pdf>.
- 3 <http://cardinalrogermahonyblogsla.blogspot.com/2010/04/arizonas-new-anti-immigrant-law.html>.
- 4 <https://www.youtube.com/watch?v=cbKQudtWqyk>.
- 5 Office of the General Assembly, *Book of Order 2015–2017: The Constitution of the Presbyterian Church (USA) Part II* (Louisville, KY: The Office of the General Assembly, 2015), 5.
- 6 Office of Theology and Worship, *Book of Occasional Services* (Louisville, KY: Geneva Press, 1999), 24. <http://www.pghpresbytery.org/forms/pdfs/com/Book-of-Occasional-Services.pdf>.
- 7 Walter Brueggemann, “Biblical Authority: A Personal Reflection”

(address to the 2000 Covenant Network of Presbyterians Conference, Pittsburgh, PA, November 3, 2000. <http://covnetpres.org/2000/11/biblical-authority-a-personal-reflection/>).

### *A Moment for Something More Soulful Than Politics*

- 1 Scott Neuman, "Trump Lashes Out At McCain: 'I Like People Who Weren't Captured,'" *NPR.org*, July 18, 2015. <http://www.npr.org/sections/thetwo-way/2015/07/18/424169549/trump-lashes-out-at-mccain-i-like-people-who-werent-captured>.
- 2 Mark Twain, "The Czar's Soliloquy," *The North American Review*, no. DLXXX (March, 1905): 324.
- 3 Shakespeare, *Hamlet*, Act 3, Scene 1, 3. [http://nfs.sparknotes.com/hamlet/page\\_138.html](http://nfs.sparknotes.com/hamlet/page_138.html).
- 4 Martin Luther King, Jr., "Address at the Religious Leaders Conference on 11 May 1959," *The Papers of Martin Luther King, Jr.* (Berkeley: University of California, 2005), 5:200.

### *A Meditation on Hope and Fear*

- 1 Abraham Joshua Heschel, *The Insecurity of Freedom* (New York: Farrar, Straus and Giroux, 1967), 4.
- 2 Thomas Merton, *New Seeds of Contemplation* (New York: New Directions, 1972), 116.
- 3 Jürgen Moltmann, *The Source of Life* (Minneapolis: Fortress Press, 1997), 39.
- 4 Anthony Kelly, *Eschatology and Hope* (Maryknoll: Orbis Books, 2006), 201.
- 5 *Ibid.*, 72.
- 6 Moltmann, *The Source of Life*, 39.
- 7 Krista Tippett, *Becoming Wise* (New York: Penguin Books, 2016), 233.
- 8 Kelly, *Eschatology and Hope*, 6.
- 9 Jürgen Moltmann, *Theology of Hope* (Minneapolis: Fortress Press, 1993), 25.
- 10 Abraham Joshua Heschel, *Israel* (New York: Farrar, Straus and Giroux, 1974), 94.
- 11 Kelly, *Eschatology and Hope*, 57.
- 12 Josef Pieper, *Faith, Hope, Love* (San Francisco: Ignatius, 1997), 91.
- 13 Heschel, *Israel*, 93.

- 14 Pieper, *Faith, Hope, Love*, 93.
- 15 Seneca, *Letters from a Stoic* (London: Penguin Books, 1969), 38.
- 16 Ernst Bloch, *The Principle of Hope* (Cambridge: MIT Press, 1986), 1:3.
- 17 Gustavo Gutierrez, *A Theology of Liberation* (Maryknoll: Orbis, 1973), 218.
- 18 Kelly, *Eschatology and Hope*, 212.
- 19 Thomas Merton, *No Man Is an Island* (San Diego: Harcourt, 1983), 15.
- 20 Reinhold Niebuhr, *The Irony of American History* (New York: Scribner, 1952), 63.
- 21 Kelly, *Eschatology and Hope*, 219.

### Knowing the Love of God:

#### *Catherine of Siena's Interior Politics of Tranquility*

- 1 Catherine visited and wrote to Pope Gregory XI toward the end of the “Babylonian Captivity of the Papacy” (1309–1377) and her persuasion was integral to his decision to return the papacy to Rome.
- 2 Catherine of Siena, *The Dialogue*, trans. Suzanne Noffke (Mahwah, NJ: Paulist Press, 1980), 50.
- 3 Giacinto D’Urso, OP, *Catherine of Siena, Doctor of the Church: Notes on Her Life and Teaching*, trans. Thomas McDermott, OP (Chicago: New Priory Press, 2013), 12.
- 4 Paul Ricœur, *Oneself as Another*, trans. Kathleen Blamey (Chicago: University of Chicago Press, 1992), 2.
- 5 *Ibid.*, 116–117.
- 6 *Ibid.*, 117.
- 7 Ricœur, *Oneself as Another*, 118; it is unclear whether, for Ricœur, the identity characterized by perseverance through time remains wholly unknown, in the sense of the Kantian “thing in itself.” It is at least clear that, for Catherine, this self is indeed unknown, but that it also does not remain that way.
- 8 D’Urso, *Catherine of Siena*, 12.
- 9 Bernard McGinn, *The Varieties of Vernacular Mysticism: 1350–1550* (New York: Crossroad, 2012), 235.
- 10 *Dialogue*, 40.
- 11 D’Urso, *Catherine of Siena*, 13.
- 12 *Dialogue*, 48.
- 13 *Ibid.*, 27.
- 14 *Ibid.*, 36.
- 15 Ricœur, *Oneself as Another*, 2–3.

- 16 Ibid., 113.
- 17 Ibid., 122.
- 18 McGinn, *Varieties of Vernacular Mysticism*, 223.
- 19 *Dialogue*, 27.
- 20 Ibid., 73.
- 21 Ibid.
- 22 Ibid., 82.
- 23 Ibid., 25.
- 24 Ibid., 40.
- 25 Ibid., 42.
- 26 McGinn, *Varieties of Vernacular Mysticism*, 236.
- 27 *Dialogue*, 25.
- 28 Ibid., 33.
- 29 D'Urso, *Catherine of Siena*, 13.
- 30 Ibid., 14.
- 31 *Dialogue*, 33.
- 32 Ibid., 27.
- 33 Ibid., 26.
- 34 Ibid., 153.
- 35 McGinn, *Varieties of Vernacular Mysticism*, 221.
- 36 *Dialogue*, 29.
- 37 Ibid., 49.
- 38 Ibid., 37.

### *Religion and Politics*

- 1 Pope Francis, *Evangelii Gaudium* (Washington, DC: United States Conference of Catholic Bishops, 2014), paragraph 204.
- 2 Cindy Wooden, "Health care is a right, not a privilege, pope says," *Catholic News Service*, May 9, 2016. <http://www.catholicnews.com/services/englishnews/2016/health-care-is-a-right-not-a-privilege-pope-says.cfm>.
- 3 Public Radio International, "American nuns reprimanded by Vatican for 'radical feminist views,'" PRI, May 2, 2012. <https://www.pri.org/stories/2012-05-02/american-nuns-reprimanded-vatican-radical-feminist-views>.

## *A Spirituality of Political Kenosis*

- 1 Beth Griffin, "Father Berrigan hailed as visionary who was ruled by faith at funeral Mass," *America* (May 6, 2016), <https://www.americamagazine.org/issue/dan-berrigan-hailed-visionary-ruled-faith>.
- 2 Daniel and Philip Berrigan, *The Berrigan Letters: Personal Correspondence Between Daniel and Philip Berrigan*, ed. Daniel Cosacchi and Eric Martin (Maryknoll, NY: Orbis, 2016), 7.
- 3 Berrigan and Berrigan, *The Berrigan Letters*, 11.
- 4 Jean Marie Domenach and Robert de Montvalon, *The Catholic Avant-Garde: French Catholicism Since World War II* (New York: Holt, Rinehart, & Winston, 1967), 58.
- 5 James T. Fisher, *The Catholic Counterculture in America, 1933–1962* (Chapel Hill, NC: University of North Carolina Press, 1989), 14. She borrowed the phrase from Charles Baudelaire.
- 6 Daniel Berrigan, "Connecting the Altar to the Pentagon," *Peace is the Way: Writings on Nonviolence from the Fellowship of Reconciliation*, ed. Walter Wink (Maryknoll, NY: Orbis, 2000), 97.

## *Faith in a Prison Cell: A Personal Narrative of Transformation*

- 1 Rebecca Hersher, "Black People Are Wrongly Convicted Of Murder More Often, Data Show," *NPR.org*, March 7, 2017. <http://www.npr.org/sections/thetwo-way/2017/03/07/519012758/black-people-are-wrongly-convicted-of-murder-more-often-data-shows>.
- 2 Lisa Sharon Harper, "One Breath at a Time: 16 Hours in a D.C. Jail," *Sojourners* (January 26, 2017), <https://sojo.net/articles/one-breath-time-16-hours-dc-jail>.
- 3 Jonathan Merritt, "Would Jesus Support the Death Penalty?" *TheAtlantic.com*, May 2, 2014. <https://www.theatlantic.com/politics/archive/2014/05/jesus-death-penalty/361649/>.

## *Stone and Star*

- 1 Jalal al-Din Rumi, *Tales from Masnavi*, trans. A.J. Arberry (New York: Routledge, 1993), [http://www.khamush.com/tales\\_from\\_masnavi.htm#The Elephant](http://www.khamush.com/tales_from_masnavi.htm#The%20Elephant).
- 2 Ibn al-'Arabi, *The Tarjuman al-Ashwaq*, trans. Reynold A. Nicholson, <http://www.sacred-texts.com/isl/taa/taa14.htm>.
- 3 "Sunset," *Selected Poems of Rainer Maria Rilke* (New York: Harper, 1981), [http://www.yourdaily-poem.com/listpoem.jsp?poem\\_id=20](http://www.yourdaily-poem.com/listpoem.jsp?poem_id=20).

## *Islam and Politics*

- 1 Islamic Research Council, reported in *Al-Hayat*, November 5, 2001, as cited in John L. Esposito, "Struggle in Islam," *Boston Review* (February/March 2002), <http://bostonreview.net/archives/BR27.1/esposito.html#2>.

## *Boundaries*

- 1 Avidah Shashaani, "Boundaries," *Tell Me Where To Be Born* (Annapolis: The Bunny and Crocodile Press, 2008), 52.





A collision of opposites forms the cross of Christ.  
One leads downward preferring the truth of the humble.  
The other moves leftward against the grain.  
But all are wrapped safely inside a hidden harmony:  
One world, God's cosmos, a benevolent universe.