

**Welcome to worship at
New Hanover Evangelical Lutheran Church**

**All Saints Sunday
325th Anniversary Celebration
November 3, 2024**

**Celebrating 325 Years
1700-2025**



Still Making History

Of all three years of the lectionary cycle, this year's All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death. On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah's feast to come.

**The Rev. Scott Staub, pastor
Nicole Young, seminarian minister
Patricia Nyce, director of music ministry
Lindsey Waltermyer, Grace band leader**

We love our neighbors with healing and feeding them!

**All worship can be viewed online at
newhanoverlutheran.org
[facebook.com/NewHanoverLutheranChurch](https://www.facebook.com/NewHanoverLutheranChurch)
and on YouTube.**

**May your worship experience strengthen you
with God's love and grace.**

Church Agenda (Liturgy) of 1748 (AKA The Muhlenberg Liturgy)
Translated from the German by Dr. C. W. Schaeffer for the
English translation of the *Hallesche Nachrichten*. Recorded in *A
History of the Evangelical Lutheran Church in the United States*
(1893/1902) by Henry Eyster Jacobs.

These alterations in the Morning Service are all of a piece. Every
one of them is an injury to the pure Lutheran type of the old
service. The chaste liturgical taste of the fathers has become
vitiated; the accord of spirit with the church of the Reformation is
dying out gradually. The service of the church is sinking slowly
toward the immeasurable depths into which it afterward fell. The
Order of Service of 1748 is beyond comparison the noblest and
purest Lutheran Service which the church in America prepared or
possessed until the publication of the Church Book.

— Dr. Beale Melancthon Schmucker, c.1882

[The Agenda of 1748 was never printed; but each pastor provided
himself with a written copy for his own use. Two of these copies
came into the hands of the late Rev. J. W. Richards of Reading,
who himself was a descendant of the patriarch Muhlenberg. The
oldest and most complete copy came down from the hands of
PASTOR JACOB VAN BUSKERK, and is from the year 1763. It
has the chapters and paragraphs numbered, while the ritual and
liturgical appointments are complete. The other copy is from the
hand of PASTOR PETER MUHLENBERG, who was in Dunmore
County, Va., at the time when this copy was written, in 1769. Here

the chapters and paragraphs are not numbered. The directions for the several divisions are not given in full; but the liturgical material is complete.

What we here furnish in print is taken from the copy of Pastor Van Buskerk, and varies from it only in certain unimportant parts, that have been somewhat confused, the correction being supplied from the copy of Peter Muhlenberg. Notice of these variations is always given.

All the contents of the Liturgy are given, in regular order, yet only the more important parts are printed in full.]

Preludes

Patricia Nyce

At the Round Earth's Imagined Corners

BASH Show Choir

"At the Round Earth's Imagined Corners" by Williametta Spencer. © 1961 by Summy-Birchard Company Sumco.

Welcome

Pastor Scott

Confession

Beloved in the Lord!

Thus saith the High and Lofty One who inhabiteth eternity,
whose name is Holy:

I dwell in the high and holy place,
with him also that is of a contrite and humble spirit,
to revive the spirit of the humble,
and to revive the heart of the contrite ones.

I will not always chide, neither will I keep anger forever:
only acknowledge thine iniquity,
that thou hast transgressed against the Lord thy God.

If we confess our sins,
he is faithful and just to forgive us our sins,
and to cleanse us from all unrighteousness.

Accompany me therefore in making confession of sins, saying:

I, a poor sinner, confess unto God,

**my heavenly Father that I have grievously
and in various ways sinned against him;
not only by outward and gross sins,
but even more by inward blindness of heart,
unbelief, doubt, despondency, impatience, pride,**

selfishness, carnal lusts, avarice, envy,
hatred and malice, and by other sinful passions
which are naked and open
in the sight of my Lord and God,
but which I, alas! cannot fully understand.
But sincerely repent, in deep sorrow, for these my sins;
and with my whole heart I cry for mercy
from the Lord,
through Thy dear Son, Jesus Christ,
being resolved, with the help of the Holy Ghost,
to amend my sinful life.

Amen.

Kyrie

Lord God the Father in heaven,
have mercy upon us.

Lord God the Son, Redeemer of the world,
have mercy upon us.

Lord God the Holy Ghost,
have mercy upon us, and grant us Thy peace. Amen.

Upon this confession of sin which you have now made,
I, a minister of my Lord Jesus Christ,
hereby declare, to all them
who are truly penitent and
heartily believe in Jesus Christ,
and are sincerely resolved, in heart,
to amend their lives and daily to grow in grace,
to them I declare the forgiveness of all their sins;
in the name of the Father, and of the Son
and of the Holy Ghost. Amen.

But, on the other hand, I declare to all who are impenitent,
to the hypocritical as well as the openly ungodly,
and I testify, by the Word of God,
and in the name of Jesus,
that so long as they continue in their impenitent
state, loving sin and hating righteousness,
God will not forgive their sins,
but retains their sins against them,

and will assuredly punish and condemn them
for their iniquities, in the end,
except they turn to him, now, in this day of grace;
except they sincerely forsake all their evil ways,
and come to Christ in true repentance and faith;
which we heartily pray they may do. Amen.

Prayer of the Day

The Lord be with you.

And with thy spirit.

Let us pray.

Hold us up, O Lord, Lord our God, that we may live; and let our hope never make us ashamed. Help us by thy might, that we may wax strong; and so shall we ever delight ourselves in thy statutes, through Jesus Christ thy dear son, our Lord.

Amen.

Please rise as you are able.

Gathering Hymn

For All the Saints

ELW #422

Please be seated.

Dialog for All Saints

Nikki Young

Praise the Lord, all you saints!

Praise him all you heavenly hosts!

Let us praise the name of the Lord:

For his name only is exalted!

Abraham, Isaac and Jacob:

Isaiah, Jeremiah and all you Patriarchs and Prophets!

Miriam, Ruth and Naomi:

Elizabeth, Mary and all you Holy Women!

Matthew, Mark and Luke:

James and John and all you Evangelists and Apostles!

Stephen, Thomas, Peter and Paul:

Philip, Bartholomew and all you Holy Martyrs!

Praise the Lord!

O praise the name of the Lord!

These are the saints whose robes are washed white in the blood of the Lamb. **Praise the Lord!**

We are the saints who are the living body of Christ, the Church.
Praise the Lord! O praise the name of the Lord!

Prayer of the Church of Saints

On the day of All Saints', gathered together as one body, we remember with thanksgiving the members of our community who have died during this past year since last All Saints:

Karen Shearer	Carol Gaugler	Jim Price
Vivian Specia	Barbara Ann Walmsley	William Lowry
Robert Evans	John Moffett	Mary Van Dyke
John Baird, Jr.	Robert Major, Jr.	Dennis Hess
Hilda Knauer	Marilyn Gangaway	Andrew Shearer
Margaret Kroznuski	Robert Eichert	Barbara Moyer
Denise Carson	Kay Moyer	Daniel Ganovsky
John McCullough	Paula Wylie	Evelyn Ledford
Brian Ludwig	Dennis Smith	Jonnelle Rath
Eric Fronczak	Susan Fronczak	Robert Houck
Phyllis O'Boyle	Marlyn Bieleski	Robert Burk, Jr.

In our prayers, we ask that God would grant them eternal rest and that we would be kept in communion with all the saints until we are reunited with them around the heavenly throne of God and the Lamb.

O God, the generations rise and pass away before you. You are the strength of those who labor; you are the rest of the blessed dead. We rejoice in the company of your saints. We remember all who have lived in faith, all who have peacefully died, and especially those most dear to us who rest in you, whose names we remember before you now. (*People may offer names of friends or relatives who have died.*) Give us in time our portion with those who have trusted in you and have striven to do your holy will. To your name, with the Church on earth and the Church in heaven, we ascribe all honor and glory, now and forever.

Amen.

Please rise as you are able.

Centering Song *When It's All Been Said and Done* Grace Band
When it's all been said and done
There is just one thing that matters

Did I do my best to live for truth
Did I live my life for You

When it's all been said and done
All my treasures will mean nothing
Only what I've done for love's reward
Will stand the test of time

Lord Your mercy is so great
That You look beyond our weakness
And find purest gold in miry clay
Making sinners into saints

I will always sing Your praise
Here on earth and ever after
For You've shown me Heaven's my true home
When it's all been said and done
You're my life when life is gone
Lord I'll live my life for You

"When It's All Been Said and Done" words and music by Jim Cowan. © 1999 Integrity's Hosanna! Music. Admin. by Integrity Music. All rights reserved. Reprinted with permission under CCLI License #2329082.

Please be seated.

Children's Message

Nikki Young

First Reading Isaiah 25:6-9 Barbara Noecker
Let us devoutly listen to the reading of the lesson for this day, from
the Book of Isaiah, chapter 25, verses six through nine.

⁶ On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow,
of well-aged wines strained clear.

⁷ And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

⁸ he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away
from all the earth,
for the Lord has spoken.

⁹ It will be said on that day,
Lo, this is our God; we have waited for him,
so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

Here ends the reading.

Please rise as you are able.

Gospel Acclamation



Gospel

Matthew 5:1-12

Pastor Scott

The holy gospel according to Matthew

Glory to you, O Lord.

¹When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ²Then he began to speak, and taught them, saying:

³“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴“Blessed are those who mourn, for they will be comforted.

⁵“Blessed are the meek, for they will inherit the earth.

⁶“Blessed are those who hunger and thirst for righteousness,
for they will be filled.

⁷“Blessed are the merciful, for they will receive mercy.

⁸“Blessed are the pure in heart, for they will see God.

⁹“Blessed are the peacemakers,
for they will be called children of God.

¹⁰“Blessed are those who are persecuted for righteousness’ sake,
for theirs is the kingdom of heaven.

¹¹“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The gospel of the Lord.

Praise to you, O Christ.

Please be seated.

Message

Pastor Scott

Notes from The Rev. Dr. Henry Melchior Muhlenberg
on Lutheran Worship Service.

“Ordinarily, the sermon shall be limited to
three quarters of an hour, or, at the utmost, to one hour.”

“Just saying” - The Rev. Scott Adam Staub ☺

Silence for reflection follows the message.

Please rise as you are able.

Song of the Day *Days of Elijah*

Grace Band

These are the days of Elijah
Declaring the Word of the Lord
And these are the days
Of Your servant Moses
Righteousness being restored
And though these are days
Of great trials
Of famine and darkness and sword
Still we are the voice
In the desert crying
Prepare ye the way of the Lord

Chorus:

Behold He comes
Riding on the clouds
Shining like the sun
At the trumpet call
So lift your voice
It's the year of Jubilee
And out of Zion's hill
Salvation comes

And these are the days of Ezekiel
The dry bones becoming as flesh
And these are the days
Of Your servant David
Rebuilding a temple of praise
And these are the days of the harvest
The fields are as white in the world
And we are the labourers
In Your vineyard
Declaring the Word of the Lord

Chorus

Bridge (sing 2x):

There is no god like Jehovah
There is no god like Jehovah
There is no god like Jehovah
There is no god like Jehovah

Chorus (sing 2x)

"Days of Elijah" words and music by Robin Mark. © 1996 Song Solutions Daybreak. All rights reserved. Reprinted with permission under CCLI License #2329082.

Prayers of Intercession

Nikki Young

Merciful God,
receive our prayer.

Prayer of the Church/Lord's Prayer

Pastor Scott

Beloved in the Lord!

Dear friends in Christ, since we have come in the name of the Lord, I invite you to lift up your hearts to God and pray with me as Christ has taught us and graciously promised to hear us.

God, *our Father in heaven*, look with mercy on us, your needy children on earth. Grant us grace, so that *your holy name be hallowed* by us and all the world, through the pure and true teaching of your Word; graciously turn from us all false doctrine and evil living, by which your precious name is being blasphemed and profaned. Lord, in your mercy,

Hear our prayer.

Your kingdom come to us and expand, that all transgressors who are blinded and bound in the devil's kingdom be brought to know Jesus Christ, your Son, by faith, and that the number of Christians may grow. Lord, in your mercy,

Hear our prayer.

May we be strengthened by your Spirit to *do and to respect your will*, both in life and death, in good times and bad, and always to break, slay, and sacrifice our own wills. Lord, in your mercy,

Hear our prayer.

Give us our daily bread, preserve us from greed and selfish cares, and help us to trust that you will provide for all our needs. Lord, in your mercy,

Hear our prayer.

Forgive us our sins as we forgive those who sin against us, so that our hearts may rest and rejoice in a good conscience before you, and that no sin may ever frighten or alarm us. Lord, in your mercy,

Hear our prayer.

Lead us not into temptation but help us by your Spirit to subdue our sinful desires, despise the sinful world and its ways. Lord, in your mercy,

Hear our prayer.

Lastly, O heavenly Father, *deliver us from all evil* of both body and soul, now and forever. Lord, in your mercy.

Hear our prayer.

Special prayers and intercessions may follow.

We trust, O Lord, in your great mercy that you will hear and answer us; through Jesus Christ, our Lord.

Amen.

Source: Martin Luther

Source of this version: Modified from *Luther's Works*,
American edition, Vol. 53, p. 78-79

Peace

Since we are justified by faith, we have peace with God through our Lord Jesus Christ. The peace of Christ be with you always.

And also with you.

Please share a sign of peace with your neighbors.

The people give a sign of peace to each other.

Please be seated.

Announcements

Pastor Scott

Presentation to Winners of 325th Anniversary Wine Label Contest

Offertory

There Will Be Rest

BASH Show Choir

“There Will Be Rest” by Frank Tichelli. © 2000 by Hindon Publications.

Please rise as you are able.

Sending Hymn *God Be with You Till We Meet Again* ELW #536

Benediction *The Lord Bless You and Keep You*

BASH Show Choir

“The Lord Bless You and Keep You” by Peter Lutkin. © 1961 by Summy-Birchard Company Sumco. Public domain.

Please be seated.

Postlude

Dies Irae

BASH Show Choir

“Dies Irae” by John Trotta. © 2020 by Hampton Road Music Group LLC.

Dismissal

Pastor Scott

Go in peace. Serve the Lord.

Thanks be to God.

Go get'em!!!

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Announcements

Today

We welcome Mr. Jeffrey K. Brunner, director of choirs at Boyertown Area Senior High in Boyertown, Pennsylvania and the Boyertown Area High School Show Choir. Please welcome and

join Mr. Brunner and the show choir at our reception after the worship in the fellowship hall. Contributions to the program can be made at Boyertown Music League, Boyertown Area Senior High, 120 North Monroe Street, Boyertown, PA 19512.

The bulletin is sponsored to the glory of God and in honor of her mother, Verdie Smith, by Kay Kurtz.

The flowers are presented to the glory of God and in loving memory of Ralph and Ruth Wirt by the Wirt and Eisenhart families.

Also sponsoring this Sunday to the glory of God in loving memory of John O. Karns by his family.

Serving Today Head Usher: George Trowbridge, Ushers: Sharon Tracey and Bill Tracey, Lector: Barbara Noecker, Children's Sermon: Nikki Young, Acolyte, Ainsley Lucas

Next Sunday Head Usher: Marty Hauser, Usher: Bryce Manthorne, Lector: Brenda Hunsberger, Children's Sermon: Donna Kehs, Acolyte: Rae Bechtel

Altar Guild members serving this month: Jean Moser, Jane Johnson and Jo Anne Wirt

The Nursery room is located between the Welcome Center and the Fellowship Hall. Parents are welcome to use the room during worship services as needed. The room provides for a comfortable play area in a joyful environment; toys and books are included. The room has access to a changing room and a private nursing room next door.

Doors leading to fellowship hall and the education wing remain locked during the worship service for the safety of all.

Hey kids. We're hosting 325th Anniversary activities following the worship service this morning. Come check them out in room 21.

Calendar

Worship Service – Today, 9:00 AM, sanctuary and online

Food Drop Off – Today, 9:00 – 10:00 AM, kitchen

Food Delivery Pickup – Today, 10:00 AM, portico

Anniversary Activities – Today, 10:15 AM, room 21
Praise Band Rehearsal – Today, 11:15 AM, sanctuary

Prayer Ministry – Monday, 1:15 PM, sanctuary

Cub Scout Pack 367 – Monday, 6:30 – 8:30 PM, rooms 1, 14, 21-25, 27, 30, 33

Election – Tuesday, room 1

GriefShare – Tuesday, 10:00 AM, room 33

Food Drop Off – Wednesday, 1:00 – 2:00 PM, kitchen

Food Delivery Pickup – Wednesday, 1:30 PM, portico

Addiction 12 Step – Wednesday, 6:00 – 7:00 PM, room 32

Chancel Choir – Wednesday, 6:30 – 7:45 PM, room 15

Property – Wednesday, 7:00 PM, room 33

TLC Sewing – Thursday, 10:00 AM, room 1

Addiction 12 Step – Thursday, 6:00 – 7:00 PM, room 32

God on Tap – Thursday, 6:00 PM Main St. in Bally

Handbell Choir Rehearsal – Thursday, 6:15 – 7:30 PM, room 15

Men's Breakfast – Saturday, 8:00 AM, Brookside Family
Restaurant

Ordinary Holiness Yoga – Saturday, 8:30 – 9:30 AM, room 21

Pork and Sauerkraut Dinner – Saturday, 4:00 – 7:00 PM, rooms
1, 11

Worship Service – Next Sunday, 9:00 AM, sanctuary and online

Food Drop Off – Next Sunday, 9:00 – 10:00 AM, kitchen

Food Delivery Pickup – Next Sunday, 10:00 AM, portico

J.A.M. – Next Sunday, 10:15 AM, room 21

Praise Band Rehearsal – Next Sunday, 11:15 AM, sanctuary

TLC Sewing is a new ministry starting at New Hanover. This is an outgrowth of the Gatherings, that produced pillowcases and quilts for critically ill children. The first sewing session will be on Thursday, November 10th, from 10:00 AM to whenever. They will be making winter hats for chemo patients, who have lost their hair, and for the homeless. Contact Sandy Wesner at 610-417-1968 (DO NOT TEXT) or email slwesner@comcast.net to sign up or for more information. Many charitable projects are being considered. The group will meet probably four – six times a year. Non-sewers are needed too. Join the fellowship while serving others!

The next God on Tap will continue last month's discussion on the acceptance of people who might look, speak or have different ideologies than "me" ("Me" being each and every one of us). Last month's discussion was very well received. At the November God on Tap, members of the Reconciling in Christ will share what they have learned and what they see for NHELIC's future. God on Tap will meet on Thursday, November 7th, at 6:00 PM, at Main St, Bally. Contact Randy Dotterer at 610-306-0621 or rdptw6489@gmail.com with any questions and to sign up.

The Men's Breakfast is this Saturday at 8:00 AM at Brookside Family Restaurant. Come out for good food and friendly conversation. No registration is required. Any questions, contact Ron Fegley at 484-300-3025.

New Yoga Class to begin A fall yoga class is forming based on the theme, "Ordinary Holiness." Whether you're a beginner or advanced, join the sessions on **Saturdays, November 9th, 16th and 23rd from 8:30 – 9:30 AM**. Class will focus on breathwork, mindfulness, gentle flow of movement to stretch and strengthen. Participants will journey inward to find holiness in the ordinary, peace through practicing being in the present moment. Anyone age 13 years and up (13–17-year-olds should be accompanied by an adult) can join. Classes are free-will donation-based. Pay in cash or by check (payable to NHELIC, note: food ministry). For more information and to sign up, contact Leslie Gates.

Pork and Sauerkraut Dinner, hosted by the Swamp Picnic Committee is on Saturday, November 9th, from 4:00 – 7:00 PM. You will enjoy a delicious meal of roasted pork and sauerkraut, mashed potatoes, green beans, rolls, applesauce, drink and dessert. You can eat in the Fellowship Hall or get your meal to go. Adults meals are \$16, senior meals are \$14, 6- to 10-year-old meals are \$8, and children 5 and younger eat free.

Calling all bakers! We need your help. Will you make a cake or pie donation for the Pork and Sauerkraut Dinner? Our bakers provided an amazing selection of delicious baked goods for the Great Swamp Picnic and we would love to be able to offer a yummy selection at this dinner.

Donations can be dropped off in the church kitchen on Friday, November 8th, from 9:00 AM to 12:00 noon or Saturday, November 9th, any time between 9:00 AM and 3:00 PM. Thank you!

Upcoming Events

Poinsettias add beauty to sanctuary Help decorate the sanctuary this Christmas with poinsettias. The Altar Guild will order plants in 6.5” pots with five blooms. The suggested donation is \$11.00 per plant. Plants may be sponsored in memory of (for someone who has passed away) or in honor of (someone who is living). The sponsored plants will be listed in the Christmas Eve bulletins. To sponsor one or more plants, complete a Poinsettia Order form and return the form along with payment (checks made payable to NHELCC) to the church. Be sure to include the number of plants you would like. Also, be sure to mark the order form if you will pick up your plants or if you wish to have the plant given to a homebound member. Plants may be picked up AFTER the 8:00 PM Christmas Eve Service. If you are unable to pick up your poinsettia at that time, call or text Barb Eisenhart at 610-316-5909. Order forms are available on the desk in the welcome center or call the church office for a form. Forms and payment should be mailed to the church office, placed in the offering plate, or dropped off at the mail slot by the fellowship hall entrance. **Orders are due by Monday, November 24th.**

Kids and youth This year’s Christmas Pageant requires very little rehearsal time! Rehearsals will be held during JAM on Sundays, December 1st and 8th, (10:15-11:15). The pageant will be held on Sunday, December 15th, following worship and in place of JAM. Parents, let Nikki Young know if your child would like to participate. Older kids and youth are needed to read. We have plenty of parts for the younger ones too. The pageant, Scuba Christmas, will feature both music from this year’s Kids Camp program as well as holiday favorites.

The NHELCC Book Club is reading *All the Colors of Dark* by Chris Witaker. All are welcome to join the Book Club on Tuesday, December 3rd, at 6:30 PM for dinner and book discussion. Readers will meet at Barrel and Ale (**please note the**

new location), 961 North Reading Avenue in Boyertown. If you have any questions about this event, contact Sharon Tracey at LBD36@aol.com.

Resources

Do you enjoy the praise band songs? Would you like to get to know them better? This [playlist](#) includes over fifty songs that our praise band has done, and more will be added in the future. You will need to download Spotify (it's free!) to listen to the songs.



Peer Support Information The Ferns Peer Run Respite is a local mental health non-profit resource in Montgomery County. The Ferns provides a supportive and calm environment for individuals in need and not able to interact in other available mental health resources. The Ferns is totally peer supported and allows individuals at the respite the time they may need to recover or seek additional treatment. If you know an individual who may need this service, contact the church and leave a message for the peer support program or reach out to Pastor Scott.

The Peer Support Ministry webpage on the church's website (newhanoverlutheran.org) offers resources for mental health and wellness. Visit the webpage for information.

Mental Health and Wellness Millions of people across the nation are affected by mental health conditions. National Alliance on Mental Illness (NAMI) has local centers in both Reading and Lansdale. They offer in-person and online support groups. NHELIC has links with helpful information available on our website (newhanoverlutheran.org) or contact NAMI Helpline or PA Addiction Helpline directly.

NAMI Help Line 1-800-950-6242 is available Monday - Friday 10:00 AM to 10:00 PM ET.

Text "Helpline" to 62640 or if in crisis call or text 988.

PA Addiction Helpline 1-800-662-HELP (4357).

Online live chat offered at 1-717-216-0905 or text

You Can Help

NHELC is collecting non-perishable items for Boyertown Area Multi-Service throughout November. Collection boxes are located in the welcome center, fellowship hall and multi-purpose room.

You can donate to NHELC ministry electronically. Simply point your smartphone camera at one of these QR codes and follow the link.

Tithe.ly QR Code



Simply Giving QR Code



Volunteers are needed to help during the church service: Ushers, Lectors, Children's Sermons, Acolytes and Communion Assistants. Contact Faye Weidner at omiweidner@gmail.com or 484-929-5958 if you can help.

Food Ministry

More than 200,000 meals have been delivered! NHELC's Loaves & Fishes Food Ministry is changing lives. And, you can be a part of the team. 1) You can donate food. Drop off your donation on Wednesdays between 1 – 2 PM and Sundays between 9 – 10 AM. **Items most needed include: hamburger, chicken (thighs and breast meat), pasta (ziti, elbows, bowties), cheese (mozzarella, cheddar, parmesan), potatoes, fresh fruit (apples, oranges, bananas) and eggs.** 2) Donate money through Thrivent Gift Cards. Place monetary donations on the offering plate or mail to the church. 3) Deliver meals. Sign up at <https://www.newhanoverlutheran.org/loaves-fishes-food-ministry/>.

Thank You Note: NHELC Food Ministry, Please accept this small donation to help with your Christian example of sharing. And a special blessing for Vicki and Tim Mutter's reliable and cheerful delivery service. John M.

Reconciling in Christ

Do you want to participate in a one-to-one discussion around the possibility of New Hanover becoming a Reconciling in Christ church, welcoming to all - especially to those identifying as LGBTQIA+, racially diverse, or gender diverse, contact Sharon Tracey, Diane Bealer, Josh Young, Janet Psota, Rick Hausch or Pastor Scott.

Got a question for the Reconciling in Christ (RIC) team about their journey? Jot down your question (paper provided at the desk) and put it in the box on the desk in the Welcome Center. The team will try to answer your question(s). Be sure to provide your preferred contact information.

Pronouns – Why are they important? November 24th

We welcome Dr. Dolly Singley, (she, hers, her), Director for Disability Services and 504 Coordinator Institute for Student Success at Ursinus College for a Temple Talk during worship on November 24th. Afterwards, during the adult Sunday School hour, Dr. Singley and members of the team will be available for questions and further discussion in Room 33 of the Christian Education Wing.

“Taking a closer look: What the Bible does and doesn’t say about homosexuality” January 12th

Fellowship Hall - 10:15 AM

The Bible is often used against 2sLGBTQIA+ people to prove that they are condemned by God, and sometimes to justify discrimination and even violence against them. Most often people point to a few verses scattered throughout scripture to justify this. In this workshop we will examine some of these texts, and explore how to respond when the Bible is used against 2sLGBTQIA+ people.

“Allyship” January 19th

Allyship is an action verb defining the lifelong process of building relationships based on trust, consistency, and accountability with minoritized individuals and/or groups of people with the strategic intentions to become collaborators to promote equity.

We welcome Dr. Dolly Singley, (**she, hers, her**), Director for Disability Services and 504 Coordinator Institute for Student

Success at Ursinus College for a Temple Talk during worship on January 19th. Afterwards, during the adult Sunday School hour, Dr. Singley and members of the RIC team will be available for questions and further discussion in Room 33 of the Christian Education Wing.

The Church Staff wishes to thank everyone for the reception and all the kind words, cards and gifts of appreciation. Your affirmations go a long way in inspiring us in God's service to this great community of faith.

Prayer Requests

Long-term: Sarah Bowman, Keeley Staples, Logan Conley, Tina Farrell, Carol Buchholtz Yost

Shut-in: Penny Frymoyer

Military: Shawn Dietz, Michael McHugh, Kevin Dugan, Jason Bernhard, Craig Geiser, Patrick Mathias, Steven Kane, William Zearfoss, Will Wilson V, Milton Jack Repa, Kyle Woods, Danny Foust

Peace for violence in our area and nationally

Katy Mahon-Miller	Luann Hanley	Carol Estes
William Trotter	Kathy Kane	Maxwell Girard
Pat Fryer	Jean Renninger	Pr. Kork Moyer
Betty Lou Shadle	Julia Hauck	Tony Mancini
Raul Castro	Amy LeVan	Jeffrey Kunsch
Wilma Lahr	Melissa	Mary Lou
Doug Weaver	Joan Wagner	Robert Ganovsky
Dorothy Bingaman	Emily Ocelus	Eric & Wendy Hess
Sue Care	Deb Matthews	Marceline
Anne Eshleman	Daniel Johnson	Chris Fatzinger
Hank Droneberg	Pena family	Kim Frain
Jen Perez	Frank D.	Pam Helfrich
Barb & Tom Faust	Andy Van Dyke	Janet
Pam Abbott	Holli Muffler	Louise Karns
Pr. Jennifer Phelps	Jessica Trout	Verdie Smith
Mabel Gaugler	Sandy Wesner	Helen Foulke
Carla Hausmann	Joan Price	Betty Seroski
Ralph Borneman	Lucille Powell	Virginia Specht

Jeffrey Weems	Joan Scheffey	Arnold Amundsen
Chuck Beck	Ally Musser & family	Rich Freed
Joe	Joe	Casey Flack
Tim Mutter	Denton Quick	David Helfrich, Sr.
Tara Houck	Patricia Kemp	Ron Seasholtz
Jennifer, Brendt, Declan & Conor Budnick		Penny Garber
Hazel LeVan	Lynn Amundsen	Harry White
Darlene Latshaw	David Gottshall	

New Hanover Evangelical Lutheran Church

2941 Lutheran Road

Gilbertsville, PA 19525

Office Hours: Mon. – Fri., 9 AM – 2 PM

Call 610-326-1335 for an appointment



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Cemetery, Norm Hunsberger

nhunsberger29@gmail.com

Welcome to **BASH** (Boyertown Area Senior High) **Show Choir**

Soprano 1

Kacie Dieser, Sadie Hanish, Delainie Jackson, Maya Lopez,
Cassidy Nuss, Tia Ryan

Soprano 2

Ashtyn Ehst, Kaitlyn McIlhinney, Madeline Kunsch, Ivy Metzler,
Kailey Reinboth

Alto 1

Keira Comfort, Bailey Currier, Emily Gates, Regan Kretovich,
Shawn Marie Moser, Hannah Paul

Alto 2

Alissa Desimone, Reagan Vining

Tenor 1

Riley Comfort, Aaron Maniphone, Gage McGrory, Carson Snyder

Tenor 2

James Thivierge, Daniel Villette

Bass 1

Elijah Brown, Mason Carlile, Jack Gorman, Kolby Grim, Wyatt
Hodgdon, Harrison Maxymillian, Chris Spece

Bass 2

Christian Calautti, Sam Elliott, Stephen Kelly, Matthew
Kemmerer, Cole Major

Boyertown High School currently enrolls 2,400 students and over 150 students are currently enrolled in choir. Choirs currently include a mixed-voice Concert Choir, 10th - 12th grade select Show Choir, and a select treble choir, called Voces Excelsis. The groups rehearse daily as part of the curricular school day, and the select groups practice in the evenings, after school and before school.

The music department at Boyertown has had a long tradition of excellence. The ensembles have been featured at Pennsylvania Music Educators Association, National Association for Music Education, and American Choral Directors Association conferences. In January of 2023 the Select Choir returned to Carnegie Hall in New York City. In the recent past, the choir has been invited to a number of adjudications, festivals, and conferences including a trip to Philadelphia to perform at Temple University this past October. In March 2023, the BASH Music Department performed during Holy Week in London, England. In April of 2024, the choir will be performing in Boston, MA.

The district music department is staffed by 17-talented, hardworking faculty members who strive for the advancement of quality music K-12. The department also receives strong support from the community, administration, and the Boyertown Area Music League, all of whom helped make today's performance possible. Please follow @BASHChoirs on Instagram to see all their exciting adventures.

Jeffrey K. Brunner is the director of choirs at Boyertown Area Senior High in Boyertown, Pennsylvania and has taught K-12 in the Boyertown Area School District since 2005. Under his direction, the Boyertown choirs have performed at numerous adjudications, at Carnegie Hall, and in Austria, the Czech Republic, the United Kingdom, and Spain. He is the past director of the Berks Youth Chorus in Reading, PA. Mr. Brunner earned a Bachelor of Music in Music Education, *cum laude*, from Mansfield University and a Master of Arts in Music Education from Teachers College, Columbia University. He is an active member of PMEA and ACDA for which he has presented numerous repertoire and interest sessions. His select choir was invited to perform at the American Choral Directors Association 2017 and 2018 Fall

Conferences. Mr. Brunner also enjoys working as the guest conductor at various high school, middle school, and children's honor choirs across Pennsylvania, New York and Virginia.

Upcoming BASH Events

Holiday Choral/Orchestra Concert

Wednesday, December 18th

7 PM

BASH Musical, *Once Upon A Mattress*

Thursday – Sunday, March 13th - March 16th

BASH Spring Choral Concert

Thursday, April 24th

7 PM



Isaiah 25:8

Everyone knows a saint. Some Christian saints are living. Others have died. Some of them are people well known around the world. Others are our own family members. Before worship, during the Sharing of the Peace, or after worship, ask those around you to write their name below and write the name of someone they think is a saint.

See if you can fill the page with saints!

Name of person in worship	Name of saint
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____



- Today is a church festival called **All Saints Sunday**.
- On All Saints Sunday, we light candles to remember **Christian saints**.
- Some saints lived **a long time ago**. Others are alive **today**.

Sometimes on All Saints Sunday, churches light candles to remember and honor saints. How many candles do you see in worship? How many candles do you see on this page? Color them in!



Candles in worship: _____

Candles on this page: _____

Do you know what a saint is?

Color the pictures below that show how you can be a saint!



PRAY OFTEN

SHARE YOUR FAITH WITH OTHERS

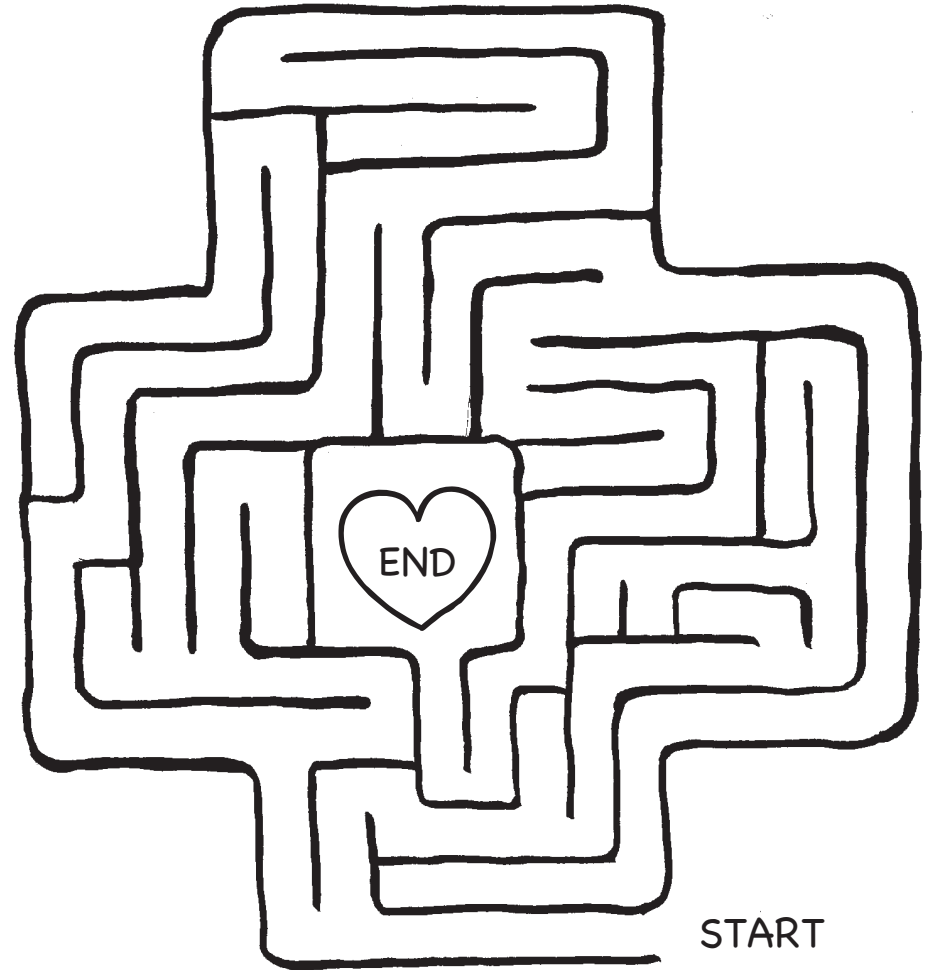


SERVE OTHERS

WORSHIP GOD



Help these kids discover what it means to be a saint by completing the maze.



What's Different?

During a church festival like All Saints Sunday, some new things happen in worship. For example, you might sing certain songs. You may light candles. Different colors may be used for the paraments, which are the pieces of cloth on the altar and other places. Using the categories below, describe what's different about your church service this Sunday.

Music _____

Colors _____

Candles _____

Pastor's stole _____

Paraments on altar _____

Mood of service _____

Prayers _____

Rituals _____



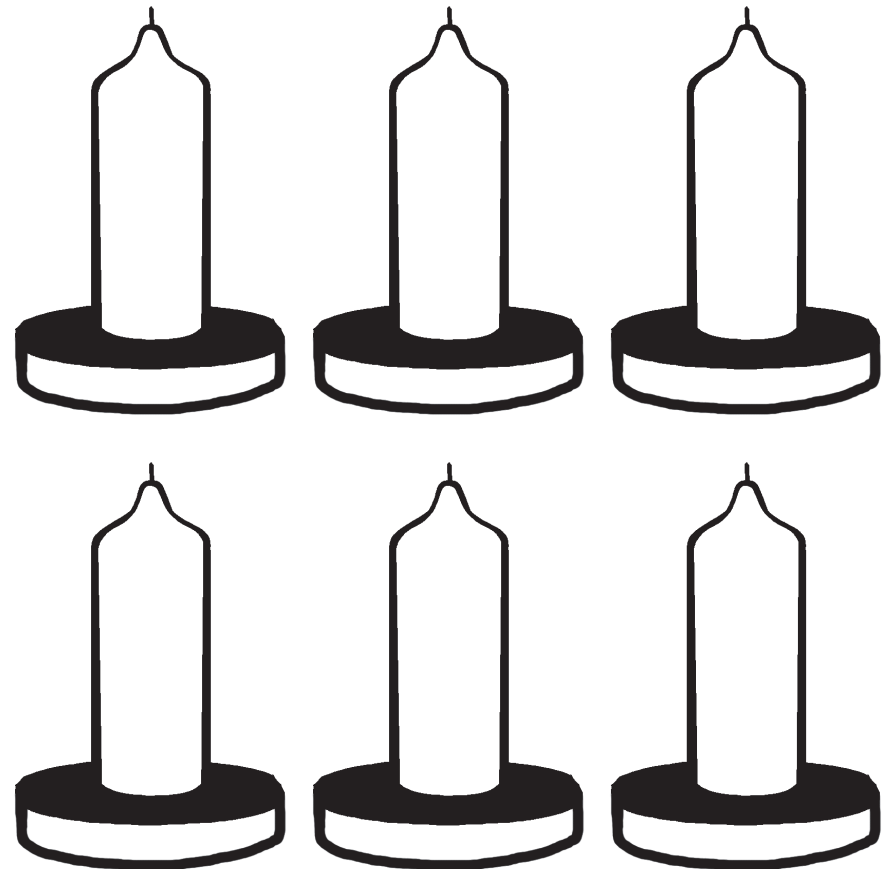
READER

All Saints Sunday

- Today is **All Saints Sunday**.
- On All Saints Sunday, we **light candles** to remember saints who have died.
- All Saints Sunday also honors Christian saints who are **still living**.

Remembrance Candles

Below are some unlit candles. Light these candles by drawing flames. On each candle, write the name of a living Christian saint you want to honor or the name you want to remember of a saint who has died.



What is a saint?

In order to learn how a saint can be described, crack the code for this sentence.

_____ nt _____ r _____ p _____ op _____ ,
 ▲ ○ ● ▲ ○ ☀ ☀ □ ☀
 _____ v _____ ng or d _____ d , who
 □ ● ● ☀ ○
 b _____ v _____ n J _____ u _____
 ☀ □ ● ☀ ☀ ● ☀ ▲ ▲
 _____ nd _____ v _____ f _____
 ○ □ ● ☀ □ ● ☀
 _____ ord _____ ng to h _____
 ○ ★ ★ ● ● ▲
 t _____ h _____ ng .
 ☀ ○ ★ ●

A = ○ C = ★ E = ☀ I = ● L = □ S = ▲



Find the book of Matthew in your Bible. Turn to chapter 5. Then read verses 3 through 10. These verses tell us something about who saints are. Do you know who said these words?

Which is More Saintly?

Think about three saints in your life. Write their names in the boxes. Then write words that describe them underneath their names. Lots of descriptive words are provided, and you can use your own words, too.

	Willing	Funny	POLITE	HONEST	
KIND	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	RESPECTFUL
	_____	_____	_____	_____	
Gentle	_____	_____	_____	_____	Caring
	_____	_____	_____	_____	
BOLD	_____	_____	_____	_____	Faithful
	_____	_____	_____	_____	
	LOUD	HELPFUL			

Time for Reflection

On All Saints Sunday, we think about what it means to be a Christian. Think about these questions and write your answer to each one.

One thing I learned about Being a Christian means that I can...
 All Saints Sunday is...

The people in life who are most important to me are...

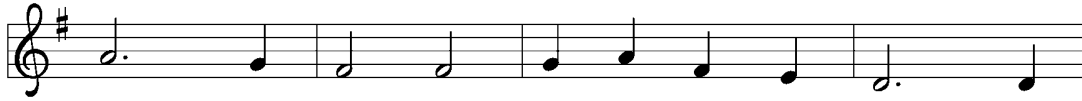
It's important to live like a saint because...



For All the Saints



1 For all the saints who from their labors rest, who
 2 Thou wast their rock, their fortress, and their might; thou,
Stanzas 3-5 below.
 6 But then there breaks a yet more glorious day: the
 7 From earth's wide bounds, from ocean's farthest coast, through



thee by faith before the world confessed, thy
 Lord, their captain in the well-fought fight; . .
 saints triumphant rise in bright array; the
 gates of pearl streams in the countless host, . .



name, O Jesus, be forever blest.
 thou, in the darkness drear, their one true light.
 King of glory passes on his way.
 singing to Father, Son, and Holy Ghost:



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest communion, fellowship divine, we feeblely struggle,
 4 And when the strife is fierce, the warfare long, steals on the ear the
 5 The golden evening brightens in the west; soon, soon to faithful



they in glory shine; yet all are one in thee, for all are
 distant triumph song, and hearts are brave again and arms are
 servants cometh rest; . . . sweet is the calm of paradise the



thine. Al - le - lu - ia! Al - le - lu - ia!
 strong.
 blest.

"For All the Saints" Text: William W. How, 1823-1897. Music: SINE NOMINE, Ralph Vaughan Williams, 1872-1958. Music from The English Hymnal outside the USA © Oxford University Press 1906. All rights reserved. Reprinted and streamed with permission under One License #A-701229.

When It's All Been Said And Done

Words and Music by
Jim Cowan

VERSE

♩ = 92

Chords: F C G Am Em F C

1. When it's all been said and done, there is just one thing that mat-
 (2.) all been said and done, all my treas - ures will mean noth-
 (3.) mer cy is so great, that You look be - yond our weak
 (4.) al ways sing Your praise, here on earth and ev - er af -

5

Chords: Am Em F C Em Am

ters; Did I do my best to live for truth? Did I
 ing; On - ly what I've done for love's re - ward, will
 ness; And find pur - est gold in mi - ry clay, mak - ing
 ter; For You've shown me Heav - en's my true home, when it's

INSTRUMENTAL 1

9

1, 3 | 2

Chords: F G C F G C F C

live my life for You? 2. When it's
 stand the test of time.
 sin - ners in - to saints. 4. I will

14

(2) | 4

Chords: G C F G C F G Am

3. Lord, Your all been said and done, You're my

INSTRUMENTAL 2

19 F G C F C G F G C

life when life is gone. 1. When it's

VERSE 1

F C G Am Em F C Am Em

all been said and done, there is just one thing that mat - ters;

30 F C Em Am F G Am

Did I do my best to live for truth? Did I live my life for You? Lord, I'll

ENDING

F G C F C G Am F G C

live my life for You. —

Days Of Elijah

(as published by Integrity Music)

Words and Music by
Robin Mark

VERSE

♩ = 95



1. These are the days of E - li - jah, de - clar - ing the Word of the Lord;
(2.) these are the days of E - ze - kiel, the dry bones be - com - ing as



And these are the days of Your ser - vant, Mo - ses, right - eous - ness be - ing re -
flesh; And these are the days of Your ser - vant, Dav - id, re build - ing a tem - ple of



stored; And though these are days of great tri - als, of fam - ine and dark - ness and
praise; And these are the days of the har - vest, the fields are as white in the



sword; Still we are the voice in the des - ert cry - ing, "Pre - pare ye the way of the Lord."
world; And we are the la - bour - ers in Your vine - yard, de - clar - ing the Word of the Lord...

CHORUS 1a



Be - hold He comes, rid - ing on the clouds, shin - ing like the sun at the trum - pet

CCLI Song # 1537904

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20 F B \flat /F Cm/F B \flat E \flat B \flat F

call; Lift your voice, it's the year of Ju - bi - lee, and out of Zi - on's hill sal - va - tion

INSTRUMENTAL

B \flat E \flat B \flat F F

comes. 2. And

BRIDGE

B \flat E \flat

There is no god like Je - ho - vah, there is no god like Je - ho - vah,

31 B \flat F

there is no god like Je - ho - vah, there is no god like Je - ho - vah.

BRIDGE

B \flat E \flat B \flat

There is no god like Je - ho - vah, there is no god like Je - ho - vah, there is no god like Je - ho - vah,

CHORUS 1b

36 F F/G Em/G Dm/G C

there is no god like Je - ho - vah. Hey! Be - hold He comes, rid - ing on the clouds,

39 F C G Dm/G C

shin - ing like the sun at the trum - pet call; Lift your voice, it's the year of Ju - bi - lee,

43

F C G C Em/G Dm/G C

and out of Zi - on's hill sal - va - tion comes. Be - hold, He comes. _____

God Be with You Till We Meet Again



- 1 God be with you till we meet a - gain; by good coun-sels guide, up - hold you,
- 2 God be with you till we meet a - gain; ho - ly wings se - cure - ly hide you,
- 3 God be with you till we meet a - gain; when life's per - ils thick con-found you,



with a shep-herd's care en - fold you;
dai - ly man - na still pro - vide you; God be with you till we meet a - gain.
put un - fail - ing arms a - round you;

Refrain



Till we meet, till we meet, till we meet at Je - sus' feet;



till we meet, till we meet, God be with you till we meet a - gain.

"God Be with You Till We Meet Again" Text: Jeremiah E. Rankin, 1828-1904. Music: GOD BE WITH YOU, William G. Tomer, 1833-1896. Text and music are in public domain.